

Wm. Hazlitt

A N

ESSAY on GENIUS.

[Price THREE SHILLINGS and SIXPENCE.]

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Christ Henry

E S S A Y

O N

G E N I U S.

I N T W O P A R T S.

By the Rev. A. PURSHOUSE, A. M.

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ADVERTISEMENT.

IF, from the justness of its precepts, from coercive argument, and illustrative truth, the following ESSAY shall be judged by the public as not altogether destitute of merit, the SECOND PART will in time follow of course; but if the want of success should indicate that the writer has been guilty of a misapprehension of his talents, the vexation of disappointed hopes will effectually suppress the remainder, and will be a sufficient punishment for the attempt.



A N

ESSAY on GENIUS.

PART the FIRST.

AT least, when men presume on classic ground,
And letters spread a chaster page around :
At least, when Princes labour to refine,
And the kind Muses smile on the design :
When on each noble art perfection dawns,
And the nice eye the meanest error scorns ;
Wit, as th' immediate fountain, we expect,
In judgement modell'd, and with taste correct ;

B

Strange

Strange thing to err, when what we wish to find,
 Is mark'd so fairly to th' attentive mind ;
 To try the depth, and to essay the course,
 And trace up nature to her genial source ;
 Justly, as while her streams yet roll, to learn
 What scope they take, and where her channels turn.
 To lop redundant thought with modest fear
 And rule with judgment in the bold career.
 Fair ornament assists a lofty gait,
 As costly robes so well accord with state ;
 Yet there's a mean, that verges on excess,
 Between a splendid and a tawdry dress ;
 To overact it—nothing is so bad,
 For folk will swear, you're either drunk or mad.
 Copy the best, why, 'tis but just to show,
 What Homer wrote three thousand years ago :
 'Tis imitation, with a tarnish'd ore,
 And only writing, what was said before.
 A turn that's new, the modern wisely tries,
 To point his lays, and to effect surprise ;
 Here epithets in gay attire advance,
 There metaphor intertwines the mazy dance ;

Wrapt

Wrapt in a cloud, and safe from vulgar eyes,
Plain sense retires, and dark enigmas rise.

The gaudy flow'rs, and figurative ground,
With which our first productions now abound,
Are but an artful dress upon the whole,
And all a surface too without a soul ;
A maudlin substitute for glowing sense,
Whence puling wits assert their bald pretence:
A splendour uniformly spread degrades.
The skilful painter mixes lights and shades ;
This part expos'd, affords a true delight,
And that, involv'd within the shades of night.
Lustre, too brilliant in the meaner line,
The contrast lessens in the great design ;
Th' harangues of Nestor claim no stricter art,
Than blab Therapists in th' ignoble part.
Just so some Visto with malignant taste,
By money led on, and by folly chac'd,
Scans o'er the scene, that nature well design'd
To catch the eye, and dwell upon the mind,

Nature resistless to encharm he scans,
 And sets his judgment to improve her plans.
 The wilds, where fancy would put on a gloom,
 And meditate, with mean exotics bloom ;
 The rising hill, that aggrandiz'd the scene,
 Is levell'd with the glebe upon the green ;
 The vale ascends, to finish the design,
 All rankly dress'd, and uniformly fine.
 View the wide space, you no where can descry
 A part surpassing, to attract the eye ;
 No varying figures, to divert you find,
 And lead up objects to the craving mind.

Methinks, I hear a trait'rous Syren say,
 " Here radiant joys in everlasting day,
 " Pure and unmix'd, an heavenly source declare,
 " And such as Gods alone delight to share.
 " Here smiling Venus keeps her gentle court,
 " And wanton Loves around the Goddess sport ;
 " And Fauns and Satyrs on the greensward spring,
 " And Zephyrs play on the fantastic wing :

" Here

" Here birds unceasing warble in the trees,
 " And sweets Arabian perfume the breeze :
 " Here genial suns, and here are cooling bow'rs,
 " Here fruits autumnal, and here vernal flow'rs,
 " Here nature's kind, and here such pleasure reigns,
 " As hope ne'er saw, and virtue ne'er attains."

But in such charms, true taste assumes no part,
 Where adverse natures are commix'd by art ;
 Such dear deceit, incongruous to truth,
 Finds no excuse, but in th' excess of youth ;
 Th' imagination reaches far above
 The air-built tow'r, and arrogance of love.

Mistaken forms by simple modes to shun,
 A wit o'erlab'red by a taste undone ;
 'Tis the sure method to reduce the heart,
 From nature's book to copy ev'ry part.
 And next your rules from ancient bards derive,
 The bards that keep expiring wit alive ;
 Not servilely their labours to explore,
 And ev'ry theme in raptures to adore ;

But

But read their constant graces with respect,
 And with compassion note a rare defect :
 Those strive with emulation to outrun,
 And these be studiously warn'd to shun.

Consider too, that all the wealth we use,
 Is duly reckon'd in the way we choose;
 'Tis by comparifon, we merits weigh,
 What's great in this, in that's a mean effay.
 Well-----if the Mufes, in a partial hour,
 Smile on the birth, and grant fuperior pow'r,
 Apology we need, if idle grown,
 We fold our arms, and let the ftake alone :
 We need reproof, fhould we not ufe it well,
 To fhame, and make us anxious to excel.
 The ancients left us all that pains could lend,
 Or art devife, or genius comprehend ;
 Such to our wonder, as a task we ftate,
 Works to refolve by, works to emulate.
 At laft, thro' ages dark, the moderns rofe,
 Gave genius laws, and taught us to compofe ;

They

They broke the clouds, which low'ring in the sphere
 Of learning, had obscur'd a brighter year ;
 And fix'd the rule, Democritus annex'd
 To verse inspir'd, which minor wits perplex'd ;
 Barbarian works, in days when ruins cease,
 Point how instruction moves the perfect piece.

Yet may we rise, where mortal never soar'd,
 Find things unthought, know regions unexplor'd ;
 For God to man has knowledge giv'n before,
 And some reserv'd for future times in store,
 And future ages will confess the state
 Of nature, still as dark and intricate.
 Once all was new, till each succeeding age
 It's pow'rs perceiv'd, and added to the page ;
 New paths, new sources, to the searching eye
 Appear'd, Invention saw a vast supply.
 To the first ages, and the barb'rous race,
 The good of man, and love of fame we trace ;
 For some improv'd, or new discov'ry made,
 E'en there's a debt, that never can be paid.

In

In regions, where bright science shed a ray,
 That beam'd from th' influence of a golden day;
 More pow'rful aids a happier song impart,
 Inspir'd by nature, and improv'd by art.
 Homer surpasses in impetuous fire,
 And Virgil tempers judgment with desire;
 The climax rising more polite and chaste,
 Pope lives the pattern of the finest taste.
 Wit's seeds are first embody'd at the birth,
 The rule of art, is to improve their worth;
 Age will give judgment, as the parts dilate,
 And taste will follow, as you cultivate :
 To form the work that shall to ages shine
 With these must care and application join.
 Did we but weigh, how much depends on care,
 Did we, resolv'd to rise, the wings prepare ;
 Shake sloth aside, and ev'ry feather plume,
 And glad into the heights of thought presume ;
 Many a region yet will knowledge teach,
 A summit's there, which no man yet could reach,
 The ways of thought can be but partly known,
 And measur'd by the eye of God alone.

'Tis

'Tis not before us, the defect is found,
 But in the vacant soul, that moves around ;
 As seed, that in the unturn'd soil is laid,
 Grows in lean blossoms, or is soon decay'd :
 So where kind nature would her gifts impart,
 'Tis all a barren head, and an unfeeling heart.
 Great bard of fame, Meonian Muse, had fate
 Reserv'd thy laurels for a modern date,
 As yet as green, as blooming had they spread,
 Wide round the earth, and high their lofty head !
 Sagacious bard, thy piercing eye had seen
 New springs of action in each busy scene ;
 To state and time new theories belong,
 Yet all an equal subject for thy song !
 As yet a lyre inglorious lies unstrung,
 As yet a tale of valour to be sung :
 No more shall babes in lisping numbers tell,
 How Cæsar conquer'd, and how Ilion fell ;
 The fields of Cressy, Henry's wide alarms,
 The Ganges suppliant, and the seas in arms,
 The sun of Albion rising from afar,
 And Rodney laurel'd in his trident car,

Inspire the muse, here British worth belongs,
 Swells on the lyre, and bears to nobler songs !
 And God, who scoop'd the vallies deep and neat,
 Who handed the huge mountains to their seat,
 Who orders the rotations of the spheres,
 And their long periods of diff'rent years,
 Who world with world harmoniously combines,
 With other systems other great designs,
 In vain conceive we, and declare in part,
 He rises still, and baffles all our art !

In things discover'd, still there's much to find,
 There many properties conceal'd behind ;
 Like embers smother'd, some a life proclaim,
 And wait an agent to awake the flame ;
 Some, like a chaos, wild and dark we see,
 And none so perfect as they ought to be.
 Wholly to close unfinish'd things, demands
 The eyes of Argus, and Briareus' hands.
 To point out error, is to set us right,
 And hidden beauties should be brought to light ;

This

This to improve, exacts a skilful line,
 In that there's praise, to hazard the design ;
 Who turns the wheel, another's wits devise,
 Claims half the merit, and divides the prize.
 Others have thought, despondently they say,
 Weigh'd letters well, and turn'd them ev'ry way.
 What can they add ? the only vein they know,
 Is empty'd quite, and clos'd long ago :
 'Tis but an empty echo they can boast ;
 What can they add ? an echo is the most----
 Tho', of invention, song we call possess'd,
 'Tis all an imitation at the best ;
 From partial causes we a whole survey,
 Some form it this, and some another way ;
 How many rich, and vary'd pictures dawn
 Thro' the thin veil, that shades the blushing morn.
 Let such then yield, who've not a head to trust ;
 Whose envy lifts them scarce above the dust :
 Mine is a thought, that much has been deny'd,
 And, granted this, there's much to be supply'd.

Indulge, ye Muses, then my votive hours,
 High on your mount, and deep within your bow'rs :

Give me your consecrated fount to share,
 O let me drink, and thirst for ever there ;
 And lead me panting to that mystic maze,
 Where I may sing, and teach of all your ways.
 Ye Nine, attend the lay, for now belong,
 The aids of fancy, and the rage of song ;
 Conceptions vast, yet stooping to explain,
 Strength to persist, and art to guide the rein.
 When first the artist, swollen with the feat,
 Built the tight bark, and spread the single sheet,
 Loud was the seaman's boast, who dar'd to hand
 The sail aloft, and course along the strand :
 But thirst for knowledge, or a love of gain,
 His fears subdues, he tempts the boundless main ;
 Th' Herculean bound'ries he defies behind,
 And meets the concourse of the western wind.
 New regions open to his wond'ring sight,
 He passes them, and truth buoys into light ;
 Sublime he rises from old ocean's bed,
 An Atlas, the round world upon his head.
 So, with faint hopes, the muse revolves within
 The bold design, and pauses to begin ;

Her

Her modesty withholds, her strength, her age,
 Forbid the wanton stripling to engage.
 Yet driv'n th' unbeaten limits to pursue,
 To search minutely in the given view;
 From her keen eye perhaps she may as yet
 A ray disclose, that leads to perfect wit:
 Or to the wand'ring steps impart the road;
 Or raise an urgent law upon the code;
 Error deriv'd from prejudice display,
 And learning active to its own decay.
 If not, repeat again the rules of old,
 And cleanse the rust and ruins from the mold;
 Remind the mem'ry the rewards of care,
 And save the bard from rushing to despair.
 If not, retire from the obtrusive bent,
 And meet forgiveness for the just intent.

Wit is the art, from nature to supply
 Thought's hidden beauties to th' astonish'd eye.
 Invention bears the palm, but this alone
 Is not the sign, by which the bard is known;

Great

Great merit lies, in giving things grown old,
 A shape and tint, as cast from a new mold.
 True wit, intuitive in all we say,
 Is knowledge leaning to a perfect way;
 The knowledge all those sources to subdue,
 Whence thought proceeds, and action strikes to view:
 Form'd or unform'd, the common or unknown,
 What others claim, or what the bard alone,
 Rip'ning with zeal, or yet in embryo some,
 Tales that are past, or present, or to come,
 Alike included in their sep'rate part,
 Are grav'n mysterious on the favour'd heart!
 Sure such perfection is not the advance
 Of nat'ral causes, nor the lot of chance.
 The stable laws of nature to controul?
 Sure 'tis an instinct foster'd in the soul;
 A sp'rit divine, forth issuing at the nod
 Of serious Fate, and sanction'd by a God.

'Tis then a spirit, that the work inspires,
 A fancy pregnant with celestial fires;

Which,

Which, to acquire the riot of applause,
 Submits to judgement, and the critic's laws.
 And here, would you a flatt'ring road pursue,
 Keep but one scope, one pointed scope in view.
 Who violates like fundamental laws,
 Nor merit has, nor shadow of applause;
 No Syren-graces can excuse the line,
 No error's suffer'd from the first design;
 For if they tire our patience who delay,
 Those move our anger who mislead the way.

Order perspicuous thro' the whole should run,
 As planetary systems round the sun.
 This regular pursuit we wish to find,
 To constitute the perfect in it's kind,
 Tho' much diversify'd, the matter must
 Appear consistent, and the whole be just;
 That ev'ry member to the theme belong,
 And all conspire to magnify the song.
 Like to the stream, where endless channels flow,
 And mix ther currents with the waves below;

The

The stream, whose waters at the fountain-head,
 In glassy flow scarce murmur thro' the bed,
 United thus, and all itself surpast,
 Nobly which billows in a sea at last.

Resolv'd your theme, and to one scope confin'd,
 And the whole fabric fashion'd in the mind;
 Then with unlabour'd ease disclose the dawn,
 Calm as the spirit of the rising morn.
 In the first view, thus far must be reveal'd,
 The subject known, but fable be conceal'd;
 Most pleas'd the reader is, when from his eyes,
 Each line intrudes upon him by surprize.
 As the young bird is panting first from home,
 From spray to spray, from tree to tree to roam;
 With trembling pinions next presumes to fly,
 Then dares a passage thro' the liquid sky:
 So rise with caution, judge your efforts well,
 And ever leave an op'ning to excel;
 He ends, who boasts an impotent command,
 An air-tow'r builder with a sparing hand.

A nice

A nice connection in the parts dispose ;
 A symmetry, whence nought excrescent grows ;
 Strong sense abounding thro' the whole career,
 Clear yet concise, and lively yet severe.
 Ambiguous words must give a just offence,
 Two meanings are a burden to the sense ;
 Here the vile herd of commentators run,
 Like frost in May, or spots upon the sun ;
 Be clear, the gloomy vermin steal away,
 As mists dispel'd before the face of day :
 Descript or moral should be always pure,
 They grow a riddle, as they grow obscure.
 And let no roots extraneous be found,
 Nor reptiles crawling on Hibernian ground ;
 This breaks the order, and connecting soul,
 And leaves a yawning chasm upon the whole.

Yet of all aids the Muse aspires to bring,
 The sense must be accordant to the thing.
 Tho' slaves ape lords, and strut in lace all o'er,
 The babblers will betray the borrow'd store ;

The carriage, gait, or manners are amiss,
 There's something awkward, and the world will hiss.
 So things, if dress'd in thought, too high or low,
 The muscles move, and fits of laughter flow :
 Does Sneak assert ? we smile at the event----
 If Cato stoops, such conduct we resent.
 Impartial reason will restrain your fire,
 Teach when to fall, and when you may aspire.
 Reason demands that characters be such,
 That nothing speak too little, or too much ;
 A nice propriety each action grace,
 And ev'ry feature proper to each face :
 Who gives grave Nestor the loud jeer of youth,
 Offends, in that he violates the truth.

Ever in motion, must you turn the thought,
 This loosely gay, and that be highly wrought.
 For ever soaring ? you mistake the rule,
 And all you catch is but a gaping fool ;
 To fall with honour is the nicer part,
 To rise, is more of nature than of art ;

Familiar

Familiar objects ease the lab'ring rhyme,
 And gently let us down from the sublime.
 In sweet simplicity this steals the soul
 Away, that blooms a beauty thro' the whole.
 The lofty here, the serious there the rule,
 And irony conceals the ridicule;
 Gay fancy wantons upon beds unknown,
 And fashions sportive chaplets of her own.
 The work much like a prospect should be seen,
 With art and nature well dispos'd between.
 Contrasted forms by diff'rent means surprize,
 Here cultur'd fields, and there rude forests rise;
 'Tis pleasing o'er the distant scene to trace
 The lawns, the lowlands, and the rising base,
 Hill swell o'er hill, and grateful to the view,
 The wild coherence rise in order due.

Thus o'er the scene in diff'rent lights dispose,
 Or what is great, or plain, or wildly grows;
 Nor yet ridiculous, aspire to lave
 The Malvern summits with the Severn's wave.

Each site determine to its proper class,
 The whole a various, yet consistent mass.
 And while the lawns you range, or mountains climb,
 Mark well the point, that bears to the sublime;
 Expect there, till the happy hour attend,
 No toil atchieves that, ease must recommend:
 Proud and impetuous, the Muse attains
 At once her ends, in the sublimest strains;
 Snatch'd up to heav'n, she scoffs at human laws,
 No limits check her, and no peril awes,
 With Godlike stride from sphere to sphere she stalks,
 And pities mortals in their pigmy walks.

Reason with fancy? Here the blindness lies,
 Which acts by chance, and catches by surprize;
 A fally glowing with the soul's applause,
 Forc'd by no art, and govern'd by no laws!
 When the Muse soars into some noble height,
 She breaks the fetters, that would check her flight;
 Yet in th' excursion takes sense side by side,
 And truth tho' distant may be e'er descry'd;

And

And if with order somewhat she dispense,
 Soon she repays an ample recompence.
 Reason with fancy? Rules of reason tend
 To settle measures, that they comprehend.
 'Tis fruitless to attempt to bring to light,
 A cause involved in eternal night;
 To stay the progress of poetic fire;
 To fix the limits, where it soar no high'r:
 By reason, principles so dark to show,
 And point out whence they are, and where they go?
 As soon the winged path you'll draw, as soon
 Unveil the state of knowledge in the moon.

But think not thus a privilege is meant,
 To hold deformities from heaven sent:
 If consecrate is fancy's ev'ry word,
 Some wit would fancy what is most absurd;
 The more audacious, with a prompt resource,
 Need greater judgement to direct their course;
 If Pegasus beyond all limits pant,
 The Muse's rage becomes a perfect rant.

Fancy

Fancy alone is but a wild conceit,
 With rapture colour'd, but with whim replete;
 'Tis like a pile, where various matter's spent,
 Without connection, and with no intent;
 A fordid mass, where lustre lies abus'd
 And growing still, and more and more confus'd;
 A chaos this, with one unerring rule,
 It subjects all alike to ridicule.
 In wit, as science, order is the soul;
 Form in the parts adds beauty to the whole.
 They turn the scheme, who would a fabric raise,
 And search out grandeur by a thousand ways;
 Examine the materials with care,
 How much, how valued, and the whole compare;
 Now due proportions with the graces scan,
 And raise the tow'ring structure from a plan.
 When thus with art and order strength accords,
 True taste approves it, and the soul applauds.

Yet while each verse you name it's proper part,
 Forget not the appeal unto the heart,

Here

Here try the passions, and with dext'rous skill
 Conduct the docile man the way you will;
 And teach presuming happiness to know
 The lot of pain, the wretched undergo.
 But where stern fate, with bitter rancour, throws
 On the vex'd shoulders an excess of woes;
 Remark the mean, that fixes limits fit,
 Be wise to stifle the low rage of wit;
 Ulysses, old and harass'd, must maintain
 A graceful sorrow, or you lose our pain.
 And where Alcides fits the Centaur's vest,
 And the keen poison rankles in his breast,
 A flood of pity will his pangs supply,
 Then shut the gangrene from the public eye;
 The gross display we all allow is just,
 But the chaste stomach loathes it with disgust.

Let one great moral grow from the design;
 To this advert the sense of ev'ry line.
 And where, as thro' life's chequer'd scenes you pass,
 And sketch the croud, as from the faithful glass,

You

You hit on rhymes, whence casual morals flow,
 And fav'rite follies shall resist below ;
 In courtly strains, and soft address, entice
 The murm'ring spirit to receive advice.
 In vain the pedant labours to advance
 His ends, with all the spite of arrogance ;
 The pulpit's thunder, the recluse's rules,
 The stage's cant, and the poor pride of schools ;
 The throng rebelling will forbearance stretch,
 And laugh at all the lumber of the wretch.
 But where, from the result of fate, you trace
 A maxim suitable to time, or place ;
 A great, an urgent rule of life you state,
 That flatters by it's known intrinsic weight ;
 With free design, and subtle art enrol
 The verse, a just appendage to the whole.
 Such executes at once a double part,
 And ent'ring at the head, subdues the heart ;
 Such gives the grave a serious delight,
 The gay applaud, and knaves acknowledge right.
 The Pow'rs above with sacred awe declare,
 Let all accord to due submission there ;

Whate'er

Whate'er the miseries that mortals know,
 'Tis Heaven wills them, and they must be so.
 And if an impious rant, assault the sky,
 Preface the outrage with apology.
 Grace, love, and virtue on religion wait,
 A hopeful wretched, and a happy great;
 Vice envies yet, and yet again her ways,
 And seeks the flames that round her altars blaze,
 But seeks in vain, impervious are seen
 Gulph roll on gulph, and sea on sea between.

Tho' strict attention to these laws be paid,
 And each thought class'd and regularly weigh'd;
 Yet in the choice of words the purest test,
 That verse to most advantage may be dress'd,
 Here rests the art, from genius this is due,
 For fools and madmen think as well as you.
 Expression, as the polish'd mirror bright,
 Must throw the strongest image to the sight:
 Clear and distinct must each idea flow,
 And strong and lively must the colours glow;

E

Each

Each word so apt, each thought so close and round,
 That nothing more expressive may be found.
 Yet not so nice are words to be convey'd,
 As suits the strictness of the prudish maid;
 A homefelt vigour must the whole impart,
 A warmth that transports, yet not cloy the heart,
 Now high, now low, as stated things require,
 Sink with fatigue, and follow with desire.
 The force of sympathy is the great soul
 Of words, that gives resemblance of the whole.
 With the bare breast, and starting nerves, they strain
 Up the high hill, and speed along the plain :
 Heave with the rolling surge beyond the reach
 Of fight, or proudly foam upon the beach :
 Or, where the lone owl wings her tardy flight,
 Still as the gloom, the harbinger of night.
 And here th' adjustment of the pauses shines
 Conspicuous, and the interfectd lines :
 And Hector, furious at the base design,
 Breaks in, and interrupts the flowing line.
 Here the true vigour of the muse is found,
 Th' address of words, and confidence of sound ;

Where

Where diction consonant to thought's refus'd,
 Arraign'd the verse is, and the bard accus'd.
 Nor art, nor toil can to the summit steal
 The stone of Sisyphus, nor stop Ixion's wheel.

And now with curious management explore
 The fund of words, and cull them o'er and o'er;
 Know whence the graceful muse you may advance,
 What to reject, and what to countenance.
 Degen'rate terms avoid, as feasts impure,
 A vulgar phrase the reader can't endure;
 He scorns th' ignoble language of the throng,
 Holds up his head, and swells above the song.
 When to a fav'rite word you partial are,
 And wrap a blemish up with nicest care,
 'Tis then in difficulties you engage,
 Protub'rant boughs grow stubborn, as in age;
 Restore the tree, it cannot be too soon
 To stop misshapes: and each excrescence prune;
 Superfluous words are apt to cause disgust,
 As comes a surfeit from a fated lust.

Weigh well the nice distinctions in the scale,
 The pow'rs definitive that mark your tale ;
 That other words best suit with other rhymes,
 And fitly place them in their proper climes.
 The moan of elegy will ill appear,
 In words that rapidly attack the ear ;
 And passion be but languidly express'd,
 In pomp of art, and reas'ning numbers dress'd.
 Those visibly as equal terms we eye,
 Are not a close and fix'd synonymy,
 Each unabettèd bravely stands alone,
 And bears a marked virtue of it's own ;
 And hence the just gradation that pervades
 Th' ascent of words, their diff'rent lights and shades ;
 And hence distinctly are you to refer
 The strong contrast, and neighb'ring character.

Are words deficient ? Your intent proclaim,
 Veil'd in a Roman, or a Grecian name ;
 Those wealthy fountains, from whose sources sprung,
 Words yield to the inflection of our tongue.

A modern

A modern term, refus'd an equal share
 Of sense, should seldom gain admittance there ;
 A foreign custom is a case indeed,
 From which such rigid principles recede ;
 And proper names, which learning will include,
 Have gen'ral titles, and themselves intrude.
 But all obscure that common style we eye,
 In diction loose, and void of energy,
 Which, Janus like, with fronts equivocal,
 Now moves a Briton, and now struts a Gaul.
 Or seek support, where words forgotten wait,
 And softly wake them from their dormant state ;
 Custom retrieve from still oblivion's reign,
 And words reduce to life and strength again.
 United words, if happily apply'd,
 Grow new, and please our idiomatic pride ;
 This genuine growth assuredly declares
 More art, and more compact expression shares.
 Converted parts of speech in some we trace,
 Which gain applause, if introduc'd with grace :
 But here, as ev'ry where, excess alarms
 The critic, and destroys the novel charms.

But

But he that hopes a perfect piece to see,
 Must to one taste bring all men to agree :
 And then, in best attire, the muse disclose,
 In melody of rhyme, or measur'd prose.
 The rigid critic, with contemptuous eye,
 Low'rs at the remnants of barbarity ;
 With reason, as with candour on his side.
 " Rhyme is the novel change of Gothic pride,
 " Form'd to amuse the ear, a poor pretence,
 " And fill up the vacuity of sense."
 Decisions these, which led the learn'd astray,
 Borne by the tide of prejudice away ;
 Borne, by the ancient quantity, to draw
 All principles into a common law ;
 Without attending to a maxim known,
 That countries offer customs of their own ;
 That diff'rent structures diff'rent rules enforce,
 And what's rejected there, is here of course.
 Combining causes give the true delight,
 One way there is, which ever must be right ;
 And each plan else, tho' well you strike the tool,
 Is but a deviation from the rule.

What's

What's poetry? A fancy'd art, design'd
 To please the ear, and to exalt the mind.
 Is rhyme a pleasure? Let it stand to fame.
 Is it redundant? Then efface the name.
 Concurring pleasures set us all on fire,
 Yet ne'er succeed to equal our desire;
 And rhyme delights the ear, a noble sense,
 And this we argue as its just defence.
 Disdaining feeble charges, that impede
 Such melody, as futile works indeed;
 The great defect the warm opponent draws,
 From the suppression of the vary'd pause.
 Yet, by a Master, open space is found
 For sacred cadence, and the force of sound;
 O'er bars so low, he traverses in song,
 Or, like a torrent, sweeps them all along.
 And the returns of rhyme harmonious shine,
 O'er the flat closes of the measur'd line.

The artist, aiming at a sure success,
 Earnest to please, and happy to express,

The

The statue offers to the public view,
 But with the image gives the drap'ry too.
 Figures of speech, that so affect the heart,
 That raise the passions by a sudden start,
 That give the graces to each attitude,
 Shade to the naked, manners to the rude,
 Unto the muse invariably belong,
 As the rich dress, and elegance of song.
 And such with vigilance, the task of art,
 Age will supply, and knowledge will impart;
 Judgement adapts them, till itself surpass,
 Art disappears in nature's fire at last.

First epithets, as simplest of the kind,
 Regard with care, and weigh well in your mind.
 Chosen with skill, with energy apply'd,
 Just to the characters on ev'ry side,
 They paint the objects to which they belong,
 In truth of colours, and the glow of song;
 Nicely the line, that marks the man, pursue;
 Give or withhold where praise or censure's due;

In close description represent the form,
 How rustling forests bend before the storm;
 You see, where scowling clouds deface the skies,
 With gath'ring terrors the rude storm arise,
 Hear it, as boist'rous all along it pours,
 With the woods whistling, howling o'er the shores.

In wilder range, as we the theme pursue,
 The Muse indulges, and proceeds to view;
 Thro' foreign realms, as lord of all she steers,
 Proud and indignant of her proper spheres.
 We see in metaphor, sublime and strong,
 Life in the thought, and motion in the song:
 The feather'd shaft, impatient of delay,
 Quivers aloft, and wings it's rapid way;
 Eager for blood, it aims a deadly blow,
 And drinks, and dives, and rages in the foe.
 When winter drags her hoary vest away,
 And warmer suns enliven the glad day,
 The fields exult, and the proud plants unfold,
 With rival hues, their foliage of gold;
 The birds too waken, and the woodlands ring,
 Join in the choir, and hail returning spring!

Profuse the wit, yet captious the complaint;
 Where similes apposite need restraint;
 Each bard arraign, impute the crime at large,
 And Homer only glories in the charge.
 Reflected lustre to the song they bring,
 Deduc'd from nature's clear and copious spring;
 Rais'd from th' abyss, where arts obscurely reign,
 The reader asks a comment to explain.
 Not mean tho' common, gay with consequence,
 Florid without, and plain within the sense;
 Just they must be, tho' not minutely nice,
 Bold in the thought, yet close to the device;
 A simple act, with double ends in view,
 To please the senses, and instruct them too.

Th' allegory shrin'd within the tale,
 Is shadow'd by a rich transparent veil;
 Unhallow'd hands should ne'er the drap'ry dare
 To draw aside, and show the myst'ry there.
 Each part should be coincident, 'tis odd
 Where Bacchus types a bottle and a god;
 Where shad'wy scenes a real air admit,
 'Tis all a blind, tumultuous mass of wit.

Self-promis'd

Self-promis'd bards, that for perfection strive,
 Must knowledge from each copious fount derive;
 Thro' nature's scenes august and awful roam,
 And paint the distant Alps as if at home.
 The wide world should be personally known
 And foreign scenes familiar as our own.
 Here frolicksome, in wand'ring mazes green,
 Nature delights in the romantic scene:
 All order there unhanded wilds supplant,
 And she grows vast, and all extravagant.
 Plains stretch immense, which mock the piercing eye,
 And mountains top the habitable sky;
 A dreary silence thro' the waste prevails,
 While forests rustle with eternal gales;
 Pent in the rocks, th' impetuous cat'ract storms,
 And headlong down the air it's passage forms;
 With hideous fall, and thund'ring roar, it rakes
 The distant mountains, and the forests shakes;
 Flush'd from the steeps, now sheds the dewy rain,
 Breaks on the crags, and foams along the plain.
 Fatigu'd with the magnificent and bold,
 More pleasing forms th' Italian scenes unfold;

There touch'd by art, and in rich verdure grown,
 Nature unrival'd stands, and stands alone.
 Or yet amus'd with fab'lous tale, you trace
 The silent grot, and the Cumean place ;
 See, where Averno's odious billows led
 To Hell's dread mansions, and the Furies' bed.
 The spoils of time in one rude spot we trace,
 And sudden glory in another race ;
 There Thebes repines, for owls a vile repose,
 The hundred gates, that once to empire rose ;
 Here Russian pride in graceful story tells
 Of capitals emerg'd from fisher's cells,
 How Peter seem'd above a mortal man,
 And Catharine perfects, what the god began.
 As midday suns the shadow's length affect,
 So manners vary in a strict respect.
 Here with stern rigour tho' you blame a part,
 With kind indulgence charge the erring heart ;
 Nature's verse flows with dignity and ease,
 In garb tho' simple, not averse to please,
 Still her muse labours, as her motives tend,
 Much to improve, and little to offend ;

Still

Still she in native innocence appears,
 Clad in the blushes of Arcadian years.
 Peruse then manners, this is what we ask,
 Be this the first, and this the latest task;
 E'en in the humble village you descry
 Nature express'd in great variety.
 Observe with care, with nice discernment scan,
 How changeling habits grow upon the man;
 How choler varies in each different stage,
 Forgiving youth, and obstinate old age.
 Know well the passions, not enforc'd by name,
 But how they work upon the human frame;
 The simple cause, and strange effect explore,
 And note the progress thro', and o'er and o'er;
 Base lust, pure honour from the face decide,
 And grinning envy, and contentious pride.
 In all adventures, scrupulously scan
 The springs of action, that incite a man;
 To the fond joys be intimately known,
 And make the tear, and deep concern your own.
 Much as we read, and further as we go,
 We gather this, the more we have to know :

At

At ev'ry turn a novel scene we find,
 And larger still than what we left behind;
 A thousand beauties press upon the eye,
 Ten thousand we let pass unnotic'd by.
 Nature thro' this wide field, by diff'rent ways,
 Creates ideas, and her forms conveys;
 Tho' rude at first the notices we share,
 Soon are they model'd to a shape and air.
 We feel inspir'd, as things increase in name,
 And all the works of nature feed the flame.

Curious we see, how endless motions tend,
 By various measures to obtain their end;
 While thro' her labours, as the active soul,
 A fix'd simplicity pervades the whole.

But which just Nature taught to tune the reed,
 Or use intrudes, or pleasure claims the lead;
 Let each insensibly in either slide,
 Nor frown on this, nor sport on th' other side;
 By this wise feint to virtue we conduce,
 And pleasure make subordinate to use.

Yet

Yet works of obscene tendency we must
 Full freely censure, as they cause disgust;
 For minds thus waken'd, cannot but suspect,
 And hit a meaning that is so direct;
 Add, like the lover of an eastern bride,
 Most choose themselves to draw the veil aside.
 Immoral works, professedly impure,
 Unnotic'd go, as being past the cure:
 Where wit, the rule of manners, is defy'd
 Constraint should follow on the Civil side.

Let years give sanction to the spreading bays,
 And age mature the projects youth assays;
 'Tis by a just gradation we ascend,
 An axiom to advance before we end:
 Th' attempt, that hastes the fabric late begun,
 Is sure somewhere to leave the work undone;
 A weakness totters at the base, or round
 The pile, some pillar menaces the ground.
 And as a nestling eagle from on high
 Views the fire's compass thro' the liquid sky;

Impatient

Impatient of delay, that would produce
 Her fire to prudence, and her wings to use,
 She feigns a visit to the golden day,
 Prunes all her feathers, and asserts her way ;
 Imprudence hits her, all her sp'rits recede,
 Her wings forget the office that they need,
 She plunges, flutters, and now skims amain,
 Then falls, and rushes headlong on the plain.
 So dies the muse, whose lisping numbers try,
 What labour, years, taste, judgement must supply.

Beware, how Milo like, to strength you trust,
 Milo to all but to himself was just.
 In facing danger, and defying fate,
 'Tis rare but that you over-estimate ;
 Some cleft unlucky closes on the hand,
 And envy laughs to see the wit trepan'd.

As manners are offensive without force
 Of breeding, wit devoid of rule is coarse.
 Those bold, rough lines, which fancy pants to write,
 Art turns to form, and gives the polish bright ;

Pure

Pure art o'er fancy must improve the thought,
 For art is nature to perfection wrought.
 Thro' the wide field that all extended lies,
 Nature unfolds a choice before our eyes;
 As floating humours suit with diff'rent food,
 A world of evils, or an heav'n of good:
 In the same garden that her roses shed
 Their sweets, weeds rank and deleterious spread.
 Here Shakespeare fail'd, ill-favour'd in his times,
 The new dawn rising from barbarian rhymes;
 Here Shakespeare fail'd, he mov'd down nature's dance,
 With many a grace, and much extravagance:
 Oft where the Muses in Majestic form,
 Chimeras fume, and beastly Satyrs storm.
 Where Etna rages in her inmost womb,
 And warring elements put on a gloom;
 A lambent flame, soon transient, leads the way,
 And hideous smoke in volumes clouds the day;
 Black and tumultuous winds the lava round,
 And rocks unshapen mortify the ground:
 The rising summits diff'rent seasons bring,
 Gloomy as winter, or as blithe as spring,

Here the fields smile with an eternal youth,
 There noisy nature, fullen, and uncouth.
 So parts untaught to tread, untaught to soar,
 Slide into error, and perplex the more;
 Here with a flash they rise above the mean,
 There wild and horrid but deform the scene.

If fashion leads, where folly points the goal,
 Blockheads have taste, and triflers have a soul.
 Some wits intent are to adapt their rhymes,
 To please th' inconstant palate of the times:
 Such scorn to grovel, like the shackled fool,
 Who weighs each thought, and holds of written rule;
 Art bends the knee, and prostrate wit denotes,
 How kindly scum upon the surface floats.
 Unhappy Dryden, here thy censure's due,
 The Muse's scorn, and admiration too:
 Thy needy sacrifice to vicious taste,
 Upbraids thy times, and has thyself disgrac'd.

Heedless of blame, yet ardent after fame,
 Others, like nitre, catch at ev'ry flame;

Anon,

Anon, from ever-lab'ring thought are eas'd,
 They tire the reader, but themselves are pleas'd :
 Without connection too, a fickle state,
 'Tis half the task to know to cultivate ;
 Tho' not such quick returns on the pursuit,
 There's more clear profit, and a richer fruit.
 From study'd labour fame more lasting grows,
 There's more to gather than we well suppose ;
 Ask mother Earth, whose bounteous hand unlocks
 The springs of plenty, and the gran'ry stocks,
 Will she with tillage, less intense, restore
 The rich and copious crops, she bore before.

Oft with the rising sun renew your pain,
 And with the moon high-riding cease again.
 Speedy and sure, while time survives, persist
 T' exalt the banners, to which you enlist ;
 Till study is a habit unconfi'd,
 And labour grows familiar to the mind.
 'Tis true, the bard most sensible we know
 Of pleasures, yet with care he orders so,

That no excess unhinge the ductile soul,
 And cause a groaning spirit thro' the whole.
 Retir'd, in study, be he ever found,
 Let no rude foot invade the hallow'd ground;
 Leave him to Phebus sacrificing pray'r,
 For ever dreaming, meditating there;
 Inconversant, without a care, or call,
 Illuming all things, yet unseen by all.
 In vacant seasons, be his wise resort
 With living patterns, and the polish'd court.
 The witty fair of this transcendent isle,
 Mysteriously will teach the youth to smile;
 By magic spell a dulcet charm infuse,
 And grace impart, and court'fy to the muse.
 Yet error here, he knows not to divide
 Between the ebbing, and the flowing tide;
 Left by the Muses, he forgets the charms
 Of song, and revels in soft pleasure's arms:
 The Muse returns, but still each call you see
 Spurn'd, and rejected to the last degree;
 In vain wit knocks, and finest fancies roam
 About the heart, the poet's not at home;

Nor

Nor wit he adds, nor fancy to the store,
 And the sweet fugitives return no more.
 Moments mispent are moments lost we know ;
 Your time to the best purposes bestow.
 Inform'd in books, with all the rules by heart,
 From reading comes an unsubstantial part ;
 A comment only upon other's rules ;
 Close thinking make advance in nature's schools :
 Think, and devise then, roll your copy o'er,
 Each time returns it happier than before ;
 Art will improve ; 'tis rare at first you find
 But the rude sketches of th' imperfect mind.
 Leave to the butterfly the sportive day,
 And let the bookworm mope his time away,
 Live on the pages of some hapless wit,
 Here rest his point, and here his soul submit :
 Thine be the task to wander unconfin'd,
 To pen th' instructive moral to mankind ;
 Be thine, in fancy's sprightly regions hurl'd,
 To form new systems to th' admiring world.
 And when the Muse, with gen'rous ardour fir'd,
 Bursts from the cavern, by the Maid inspir'd ;

O give

O give her licence, give her scope to range
 In wildest fallies, nor her fancy change :
 Indulge the phrenzy to its utmost pow'rs,
 And use the discipline in calmer hours.
 This to the Muse which much perfection draws
 Together, and designs the world's applause ;
 Years are a need to order the rude state,
 So painful labour to co-operate.

Yet not the will commands the poet's lays,
 Nor head laborious always wears the bays.
 As when stormy waves, heaving mountain-high
 Their heads, print briny kisses on the sky,
 A dead calm often follows on the storm,
 All sunk, and smooth, and still, and uniform.
 So acts the Muse, surpriz'd by sudden fires,
 Which spread avast, and cherish her desires ;
 A phrenzy fills the irritable soul,
 A lofty spirit then inspires the whole :
 Seiz'd with this phrenzy that exalts the mind,
 She soars, and leaves the world afar behind ;

The

The gaping crowd admire the mighty force,
 And dext'rous judgement, that directs her course,
 In raptures all to the bold flight attend,
 Eye her with passion, and with rage commend.
 But soon her efforts fail in the design,
 She droops, and lingers in an abject line.
 The mental pow'rs thus slacken'd, oft in vain
 The Muse attempts her ardour to regain;
 Laborious, plodding, dry, and dull she tries,
 To rouse her vigour, and resume the skies,
 But to the bathos she mistakes her flight,
 Or lost unenvy'd in the giddy height:
 Unequal in the contest to command,
 'Tis genius fails, and judgement's at a stand.
 So rolls the vessel off the western main,
 Check'd by a northern or an eastern rain;
 She tacks, she triumphs, but the surly wind
 Beats on her side, and drives her far behind.
 Again she rights, but all in vain the hands
 Bear up the helm, and try the distant lands,
 'Till shifting gales a happy moment brings,
 A moment fost'ring, on celestial wings;

Then

Then off she sails, reliev'd an errant sport,
 Rides o'er the waves, and rushes into port.
 Yet may we the dull faculties controul,
 And waken all th' inquiry of the soul;
 'Tis but a road in knowledge to impart,
 In nature bold, or curious in art,
 And wonder bears us from the gloomy sphere,
 Wonder, the offspring of th' eternal year!
 We catch a spark from reading the sublime
 Of the great bards, which kindles up in time.
 The pictur'd scenes, where genius forms the line,
 Conspire to force, and favour the design.
 The pow'r of music, as with war, expands
 The soul, and bursts apart the sluggish bands.
 And gen'rous love impels the Muse along,
 And virtue brightens with the rising song,
 And indignation vexes at a mean
 Import, and nobly scorns th' inactive scene.
 When these inspiring arts shall fail, 'tis best
 To wait till Phebus breathe within the breast;
 Then from the God the Muse resumes the charge,
 Wild from restraint, she ranges out at large,

Flush'd

Flush'd with the spirit, she renews the scheme,
Improves the plan, and richly paints the theme.

Peruse the ancients, take a copy there,
To copy Homer is a mighty care;
There Genius sits upon a throne sublime,
Confess'd by ev'ry age, and ev'ry clime,
With all the flight of fancy, and the rod
Of art, the first and nearest to the God.
Quick to discern, the ancients from the school
Of nature drew, what we possess by rule.
Then let not envy stay the lib'ral hand,
But give to merit to the full demand;
Partial to none, but with yourself alone,
Read with attention, and with candour own,
"Most ancient reading is a mirrour true,
"Nature but proves reflected back to you."
Without a bias to set truth aside,
A prejudice to open, or to hide,
Conceit to tickle, and amuse an hour,
Or heed to fashion, which dishonours pow'r;

H

Without

Without this servile, inconsistent band,
 Which whim conceiv'd, and folly nurs'd at hand,
 Spontaneous issued, to assist the heart,
 The first and noblest prodigies of art.
 Patterns like these accept, by these you're taught,
 A finer model, and a juster thought.
 In native majesty a Raphael stalks,
 Graceful is Guido in devotion's walks ;
 You trace the symmetry, and learn the line
 That nature moves in, see how all combine,
 How form'd from life the rival pencil caught
 The breathing feature, and expressive thought ;
 Art press on genius, and the glorious strife
 Verge near the brink of nature into life.
 What tho' such profit from each wit you tare,
 Nor mimic fancy, nor defect is there ;
 The busy bee, that toils the livelong hour,
 Pries in each shrub, and sips the fairest flow'r,
 Rich from the sweets of foreign atoms grown,
 With justice claims the honey as her own.
 Nature pursue succinctly as you can,
 You rise the image of some ancient plan,

A comic

A comic scene that Terence left behind,
 Or grave where Sophocles affects the mind,
 The courtly morals Flaccus did supply,
 Or Iliad with her locks above the sky.

To fit, and to admire each ancient plan,
 Is all we do, but not the most we can;
 Despair we may, and little get beside,
 But sov'reign pity, and a check to pride:
 Men may pronounce, and yet 'tis hard to tell,
 Why wit, as modern arts should not excel.
 Err we from nature? then 'tis nature's part
 T'apply the balsam, and to sooth the heart:
 But art now surer trains to excellence,
 And nature, ever bounteous, gives us sense;
 Her ways are equal, tho' but little known,
 So all our wrongs are fancies of our own.

END OF THE FIRST PART.

3
A comic tragedy, Terence's *Terentia*,
Of grave whose sophomores affect the grand,
The country morals Plautus did supply,
On which with her looks above the day

To go, and to admit each ancient plan,
Is all we do, but not the most we can;
Defeat we may, and little gain we have;
But foreign rule, and a check to the state,
Men may pronounce, and yet be hard to tell,
Why wit as modern arts should not excel.

For we learn nature's laws, and nature's plan,
To apply the laws to the heart;
But art now labor, and to excellence,
And nature's laws, and nature's plan;
For we learn nature's laws, and nature's plan,
To apply the laws to the heart;
But art now labor, and to excellence,
And nature's laws, and nature's plan;



END OF THE FIRST PART.